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CONSUMER ADDRESSES FOR SERIAL PUBLICATIONS

033 TERRORISM REVIEW

| | | | | | |
|------------|---------|---|---|----|----|
| WH | ADDRESS | : O05/155/0120/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 2 | 1 | 2 |
| WH | ADDRESS | : O05/155/0120/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| CEA | ADDRESS | : O15/080/0050/0002235 DAVID WIGG CEA NATIONAL SECURITY COUNCIL ROOM 365 VIA ROOM 381 EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OMB | ADDRESS | : O30/150/0120/0004015 RUSSELL B NEELY INTELLIGENCE DIVISION OMB ROOM 8215, NEW EOB | 1 | 5 | 5 |
| NSC | ADDRESS | : O35/120/0120/0004615 FRED DEMECH PFIAB ROOM 340, OLD EXECUTIVE OFFICE BUILDING | 1 | 6 | 6 |
| CRISIS/MAN | ADDRESS | : O36/170/0130/0004656 DICK WOOD ASSOCIATE DIRECTOR CRISIS MANAGEMENT PLANNING STAFF ROOM 303 OLD EXECUTIVE BUILDING | 3 | 7 | 9 |
| NSC | ADDRESS | : O35/150/0120/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 3 | 10 | 12 |

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|------------|---------|--|-----|-----|-----|
| COMM DEPT | ADDRESS | : 045/170/0120/0005815 DAVID PETERSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE | 2 | 13 | 14 |
| DOD | ADDRESS | : 055/180/0120/0007061 FRANK J GAFFNEY, JR DEP ASST SEC FOR STRATEGIC AND THEATER NUCLEAR FORCES POLICY ROOM 4C762 (ATTN SUSAN KOCH) THE PENTAGON | 1 | 15 | 15 |
| DOD | ADDRESS | : 055/170/0120/0007799 LT GENERAL BENNETT L LEWIS DIR, DEF MOB SYST PLAN ACTIVITY (DMSPA) 400 ARMY NAVY DRIVE, ARL VA, 22202 10TH FLOOR GUARD STATION (CALL 46919) THE PENTAGON | 1 | 16 | 16 |
| DIA | ADDRESS | :  | 110 | 17 | 126 |
| ARMY | ADDRESS | : 080/150/0120/0014317 MAJ GENERAL WILLIAM ODOM ASSISTANT CHIEF OF STAFF, INTELLIGENCE C786 DEPARTMENT OF THE ARMY | 1 | 127 | 127 |
| NAVY | ADDRESS | : 085/170/0120/0015027 RADMIRAL JOHN L BUTTS DIRECTOR OF NAVAL INTELLIGENCE NOTE: (A-10/OSWR-13/NIC-20) DEPT OF THE NAVY | 1 | 128 | 128 |
| NAVY ANNEX | ADDRESS | : 086/170/0120/0015062 BRIG GENERAL L W SMITH, USMC DIRECTOR OF INTELLIGENCE D150 ROOM 2117, NAVY ANNEX DEPT OF THE NAVY | 1 | 129 | 129 |

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| 033 TERRORISM REVIEW | | | | | |
| NSA | ADDRESS | : 087/170/0120/0015405 DIRECTOR/NSA T532/CDB FORT GEORGE G MEADE MD | (A) | 13 | 130 142 |
| DOE | ADDRESS | : 090/150/0120/0015715 GARNETTA PHILLIPS STAFF (A) DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | | 6 | 143 148 |
| JUSTICE | ADDRESS | : 100/150/0120/0016911 MARY C LAWTON COUNSEL FOR INTELLIGENCE POLICY & REVIEW ROOM 4315 MAIN JUSTICE | | 4 | 149 152 |
| IMMIGRA/NAT | ADDRESS | : 102/170/0120/0016957 JOHN R CAMP DIRECTOR, INTELLIGENCE IMMIGRATION AND NATURALIZATION SERVICE ROOM 1312 425 I STREET, NORTHWEST | | 1 | 153 153 |
| FBI | ADDRESS | : 101/170/0120/0017501 WILLIAM H WEBSTER DIRECTOR FEDERAL BUREAU OF INVESTIGATION ROOM 4647 J E HOOVER BLDG (ATTN: PEGGY DEVINE) 10TH STREET & PENNA AVE, NW | | 1 | 154 154 |
| FBI | ADDRESS | : 101/170/0120/0017503 EDWARD J O'MALLEY ASSISTANT DIRECTOR, INTELL DIVISION ROOM 4026 J.E. HOOVER BUILDING (SI ONLY NO TK) | | 5 | 155 159 |
| FBI | ADDRESS | : 101/170/0120/0017507 OLIVER B REVELL ASSISTANT DIRECTOR CRIMINAL INVESTIGATIVE DIVISION(FBI) ROOM 5012 J E HOOVER BUILDING | | 5 | 160 164 |

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|-------|---------|---|--|---|-----|-----|
| STATE | ADDRESS | : | 110/150/0120/0018715 EDWARD J DERWINSKI COUNSELOR TO THE DEPARTMENT | 1 | 165 | 165 |
| STATE | ADDRESS | : | 110/100/0120/0018719 JEANE J KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 166 | 166 |
| STATE | ADDRESS | : | 110/180/0040/0018737 RICHARD BURT ASSISTANT SECRETARY BUREAU OF EUROPEAN AFFAIRS | 1 | 167 | 167 |
| STATE | ADDRESS | : | 110/130/0020/0018742 HARRY W SHLAUDEMAN EXECUTIVE SECRETARY-KISSINGER COMMISSION ROOM 6510 DEPARTMENT OF STATE | 1 | 168 | 168 |
| STATE | ADDRESS | : | 110/170/0050/0018751 AMBASSADOR ROBERT SAYRE DIRECTOR OFFICE FOR COMBATTING TERRORISM (M/CT) OFFICE OF THE DEPUTY SECRETARY | 1 | 169 | 169 |
| STATE | ADDRESS | : | 110/080/0120/0020127 PAUL BALABANIS DIRECTOR PLANNING AND ECONOMIC ANALYSIS STAFF BUREAU OF ECONOMIC AND BUSINESS AFFAIRS DEPT OF STATE | 1 | 170 | 170 |
| STATE | ADDRESS | : | 110/180/0120/0020315 JERRY KORCAK DEPUTY ASSISTANT SECRETARY, MEDICAL SERVICES ROOM 2906 DEPT OF STATE | 1 | 171 | 171 |

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|-------|---------|---|--|---|-----|-----|
| STATE | ADDRESS | : | 110/180/0120/0020921 MARVIN C GARRETT ASSISTANT SECRETARY FOR SECURITY ROOM 2513 DEPT OF STATE 21ST AND C ST | 5 | 172 | 176 |
| STATE | ADDRESS | : | 110/150/0120/0020925 JOHN BEDROSTAN THREAT ANALYSIS GROUP ROOM 2435 DEPT OF STATE | 2 | 177 | 178 |
| STATE | ADDRESS | : | 110/150/0120/0023703 EILEEN VANDERBURGH CHIEF, INFORMATION HANDLING STAFF ROOM 6510 DEPT OF STATE | 1 | 179 | 179 |
| INR | ADDRESS | : | 111/120/0120/0024007 HENRY MYERS EXECUTIVE ASSISTANT TO THE DIRECTOR, INR ROOM 6510 VIA ROOM 6531 DEPARTMENT OF STATE | 1 | 180 | 180 |
| INR | ADDRESS | : | 111/150/0060/0024201 GARY D DIETRICH INR/NESA DEPT OF STATE | 1 | 181 | 181 |
| INR | ADDRESS | : | 111/150/0050/0024205 JOSEPH V MONTVILLE CH/INR/GIS ROOM 2844 DEPT OF STATE | 6 | 182 | 187 |
| AID | ADDRESS | : | 120/150/0120/0024805 HARRY MANCHESTER IG/SEC(AID) ROOM 415, 1621 NORTH KENT ST. ROSSLYN PLAZA EAST, VA. | 1 | 188 | 188 |

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|--------------|---------|---|-------|---|-----|-----|
| ACDA | ADDRESS | : 125/090/0120/0025415 RAYMOND FIREHOCK CHIEF, INTELLIGENCE DIVISION ARMS CONTROL AND DISARMAMENT AGENCY ROOM 6510A STATE DEPARTMENT | (A-3) | 3 | 189 | 191 |
| USIA | ADDRESS | : 130/120/0120/0026005 KATHERINE SHIMABUKURO CHIEF, SPECIAL COLLECTIONS, USIA ROOM 740 1425 K ST., N.W. | | 1 | 192 | 192 |
| USIA | ADDRESS | : 130/120/0120/0026010 UNITED STATES INFORMATION AGENCY 1425 K STREET, N.W. ROOM 740, CLASSIFIED LIBRARY ATTN: GAYNELL HUNTER | | 1 | 193 | 193 |
| DOT | ADDRESS | : 135/170/0120/0026625 MARTIN CONVISER DIRECTOR OFFICE OF INDUSTRY POLICY ROOM 10401 400 SEVENTH STREET, SW WASH. DC. 20590 | | 1 | 194 | 194 |
| DOT | ADDRESS | : 135/150/0120/0026645 CHIEF AVIATION SECURITY DIVISION (ACS-100)FEDERAL AVIATION ADMINISTRATION 800 INDEPENDENCE AVE, SW(DIRECT DELIVERY) WASHINGTON D.C. 20591 (CONTACT, CASUCCI) | | 1 | 195 | 195 |
| USCOASTGUARD | ADDRESS | : 136/150/0120/0026657 COMMANDER JAMES E KENNEY CHIEF, OPERATIONS CTR/U.S. COAST GUARD ROOM 3305-J TRANS POINT BUILDING 2100, 2ND STREET S.W. | | 1 | 196 | 196 |
| TREAS DEPT | ADDRESS | : 140/130/0120/0027211 DOUGLAS MULHOLLAND SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY | (A-6) | 4 | 197 | 200 |

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|-------------|---------|---|---|---|-----|-----|
| SECRET SERV | ADDRESS | : | 143/150/0120/0027283 SECRET SERVICE INTELLIGENCE DIVISION ROOM 825 1800 G ST., N.W. (DIRECT DELIVERY) | 3 | 201 | 203 |
| TREAS DEPT | ADDRESS | : | 140/170/0120/0027289 RICHARD ATKINSON DIRECTOR, INTELLIGENCE SUPPORT STAFF U.S. CUSTOMS SERVICE ROOM 5212 (DIRECT DELIVERY) 1301 CONSTITUTION AVE N.W. | 1 | 204 | 204 |
| FEMA | ADDRESS | : | 155/150/0120/0029011 FEMA DOCUMENT CONTROL OFFICER 500 C STREET SW WASHINGTON DC 27442 | 2 | 205 | 206 |
| NRC | ADDRESS | : | 185/150/0120/0032605 ROBERT S WHIPP ROOM 254 7915 EASTERN AVE. SILVER SPRING, MD. | 2 | 207 | 208 |
| HHS | ADDRESS | : | 210/120/0120/0040403 STUART KINGMA CENTERS FOR DISEASE CONTROL/HHS 1600 CLIFTON ROAD ATLANTA, GEORGIA 30333 | 1 | 209 | 209 |
| NMCC | ADDRESS | : | 221/235/0140/0045009 CIA REPRESENTATIVE NATIONAL MILITARY COMMAND CENTER RM. 2D902, THE PENTAGON | 1 | 210 | 210 |
| NMCC | ADDRESS | : | 221/240/0140/0045010 [REDACTED] CIA REP NMIC DIA/SSO (JSO-1) ROOM 2D901-A PENTAGON | 1 | 211 | 211 |

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|-----|---------|---|---|---|-----|-----|------|
| NWS | ADDRESS | : | 223/150/0090/0045011 COLONEL WILLIAM T BONNER, JR AD/NATIONAL WARNING STAFF NATIONAL WARNING STAFF ROOM 1C921 THE PENTAGON | 1 | 212 | 212 | |
| CIA | ADDRESS | : | [REDACTED] | 1 | 213 | 213 | 25X1 |
| CIA | ADDRESS | : | [REDACTED] | 1 | 214 | 214 | |
| CIA | ADDRESS | : | [REDACTED] | 2 | 215 | 216 | |
| CIA | ADDRESS | : | [REDACTED] | 1 | 217 | 217 | |
| CIA | ADDRESS | : | [REDACTED] | 1 | 218 | 218 | |
| CIA | ADDRESS | : | [REDACTED] | 1 | 219 | 219 | |

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| CIA | ADDRESS | : | 25X1 | | |
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| CIA | ADDRESS | : | 1 | 220 | 220 |
| CIA | ADDRESS | : | 1 | 221 | 221 |
| CIA | ADDRESS | : | 1 | 222 | 222 |
| CIA | ADDRESS | : | 1 | 223 | 223 |
| CIA | ADDRESS | : | 1 | 224 | 224 |
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| CIA | ADDRESS | : | 1 | 226 | 226 |

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| CIA | ADDRESS | : | 1 | 227 | 227 | 25X1 |
|-----|---------|---|---|-----|-----|------|
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| CIA | ADDRESS | : | 1 | 229 | 229 | |
| CIA | ADDRESS | : | 1 | 230 | 230 | |
| CIA | ADDRESS | : | 1 | 231 | 231 | |
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| CIA | ADDRESS | : | 1 | 233 | 233 | |

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|-----|---------|---|------|---|-----|-----|
| CIA | ADDRESS | : | 25X1 | 1 | 234 | 234 |
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| CIA | ADDRESS | : | | 1 | 236 | 236 |
| CIA | ADDRESS | : | | 1 | 237 | 237 |
| CIA | ADDRESS | : | | 1 | 238 | 238 |
| CIA | ADDRESS | : | | 1 | 239 | 239 |
| CIA | ADDRESS | : | | 1 | 240 | 240 |

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| CIA | ADDRESS | 1 | 241 | 241 | 25X1 |
|-----|---------|----|-----|-----|------|
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| CIA | ADDRESS | 1 | 245 | 245 | |
| CIA | ADDRESS | 13 | 246 | 258 | |
| CIA | ADDRESS | 1 | 259 | 259 | |
| CIA | ADDRESS | 1 | 260 | 260 | |

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| CIA | ADDRESS | : | 1 | 261 | 261 | 25X1 |
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| CIA | ADDRESS | : | 1 | 266 | 266 | |
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| CIA | ADDRESS | : | 1 | 285 | 285 | |
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| CIA | ADDRESS | : | 1 | 291 | 291 | |
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| CIA | ADDRESS | : | 2 | 293 | 294 | |

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| CIA | ADDRESS | : | 1 | 343 | 343 | 25X1 |
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| CIA | ADDRESS | : | 1 | 378 | 378 | 25X1 |
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| CIA | ADDRESS | : | 1 | 380 | 380 | |
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| CIA | ADDRESS | : | 1 | 382 | 382 | |
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| CIA | ADDRESS | : | 1 | 402 | 402 | 25X1 |
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| CIA | ADDRESS | : | 5 | 412 | 416 | |
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| CIA | ADDRESS | : | 1 | 424 | 424 | |
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| CIA | ADDRESS | 1 | 440 | 440 | 25X1 |
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| CIA | ADDRESS : | 1 | 447 | 447 | |
| CIA | ADDRESS : | 1 | 448 | 448 | |
| CIA | ADDRESS : | 1 | 449 | 449 | |
| CIA | ADDRESS : | 38 | 450 | 487 | |

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